OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES



### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION



### DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.") SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Pares to complete this section) (a) Candidate Name: MAILE S. L. SHIMABUKURO 1st Preliminary Primary FRIENDS OF MAILE S. L. (b) Committee Name: 2nd Preliminary Primarub SHIMABUKURO (c) Mailing Address: Final Primary P. O. BOX 2043 Preliminary General WAIANAE HI 96792 REPORTING PERIOD (d) Phone (Bus) 696-8911 (Res) 668-1924 Final Election Period 01/01/05 through 06/30/05 Treasurer's X Supplemental

#### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

|     |  | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE |
|-----|--|----------------------------|---|
| 1.  | Cash on Hand at the Beginning of the Election Period                               |                            | 6630.57   |
| 2.  | Cash on Hand at the Beginning of this Reporting Period                             | 6630.57                    | 2   |
| 3.  | Total Receipts (From Line 15)  | 4785.00                    | 4785.00   |
| 4.  | Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)           | 11425.57                   | 11415.57  |
| 5.  | Total Disbursements (not including Unpaid Expenditures) (From Line 19)             | 3655.76                    | 3655.76   |
| 6.  | Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4) | 7759.81                    | 7759.81 6   |
| 7   | Total Loans at the Closing of this Reporting Period                                |                            | 7   |
| 8.  | Total Unpaid Expenditures at the Closing of this Reporting Period                  |                            | a   |
| 9.  | Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)             |                            | 9   |
| 10. | Surplus/Deficit (Subtract Line 9 from Line 6)                                      | 7759.81                    | 10  |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Male M.
Candidate Signature

7/29/0s

Treasurer Signature

7/29/05

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

### SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B ELECTION PERIOD TOTAL TO DATE

| TOTAL THIS PERIOD | ELECTION PERIOD<br>TOTAL TO DATE         |   |
|-------------------|--|---|
|                   |  | 11  |
|                   |  | 11(a)   |
| 1685.00           | 1760.00                                  | 11(a)(i)  |
| 3100.00           | 3350.00                                  | 11(a)(ii)   |
| 4785.00           | 5110.00                                  | 11(a)(iii   |
|                   |  | 11(b)   |
|                   |  | 11(b)(i)  |
|                   | *  | 1-1 (b) (ii)  |
|                   |  | 11(b)(iii)  |
| 4785.00           | 5110.00                                  | 12  |
|                   |  | 13  |
|                   |  | 14  |
| 4785.00           | 5110.00                                  | 15  |
|                   |  |   |
| 3655.76           | 3655.76                                  | 16  |
|                   |  | 17  |
|                   |  | 18  |
|                   |  | 19  |
|                   |  | 20  |
| 3655.76           | 3655.76                                  | 21  |
|                   | 1685.00<br>3100.00<br>4785.00<br>4785.00 | 1685.00 1760.00 3100.00 3350.00 4785.00 5110.00  4785.00 5110.00  3655.76 3655.76 |

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|     |          |         |         |        |          |       |

MINDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME: MAILE SHIMABUKURO PAGE 1 OF 4 FRIENDS OF SHIMABUKURO FOR AGGREGATES OF \$1,000 OR MORE DATE OF AMOUNT OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR DEPOSIT OR CONTRIBUTION OR NAME OF EMPLOYER FAIR MARKET VALUE RECEIPT OF OF NON-MONETARY NON-MONETARY AGGREGATE CONTRIBUTION CONTRIBUTION ELECTION PERIOD IF A DEPENDENT MINOR, ENTER NAME OF PARENT OCCUPATION THIS PERIOD TOTAL TO DATE NON-MONETARY CONTRIBUTION 04/06/05 GLENN MURANAKA 100.00 350.00 925 12TH AVE HONOLULU HI 96816 NON-MONETARY CONTRIBUTION 04/01/05 ILWU LOCAL 142 451 ATKINSON DR. HONOLULU HI 96814 100.00 450.00 NON-MONETARY CONTRIBUTION 04/08/05 NELLY J UEHARA 1212 NUUANU AVE # 509 HONOLULU HI 96817 300.00 750.00 NON-MONETARY CONTRIBUTION 04/27/05 DON & PAMELA LICHTY 2216 AHA NIU PL HONOLULU HI 96821 100.00 850.00 NON-MONETARY CONTRIBUTION 04/19/05 GOODSILL ANDERSON QUINN P. O. BOX 3196 1000.00 150.00 HONOLULU HI 96801 NON-MONETARY CONTRIBUTION 04/20/05 HAWAII MEDICAL SERVICE ASSO P. O. BOX 860 HONOLULU HI 96808 150.00 1150.00 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 900.00 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))...... Form CC-5(A) (Rev. 5/99)

### CHECK ONLY ONE BOX - USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BEL®

**Z** INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

#### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

|   | ND CANDIDATE COMMITTEE NAME: MAILE SHIM.<br>IENDS OF MAILE SHIMABUKURO                                       | ABUKURO PAGE  | 2 09   | 4                            |
|---|--|---|--|------------------------------|
| DATE OF<br>DEPOSIT OR<br>RECEPT OF<br>NOVEMENTARY | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE  NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION | AGGREGATE<br>ELECTION PERIOD |
| CONTRIBUTION                                      | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  | THIS PERIOD  | TOTAL TO DATE                |
| 04/05/05  | IRONWORKERS LOCAL 625 94-497 UKEE ST WAIPAHU HI 96797  |   | 250.00   | 1400.00                      |
| 04/07/05  | NON-MONETARY CONTRIBUTION  KIMBERLY EVANS  1557 ALEWA DR  HONOLULU HI 96817                                  |   | 100.00   | 1500.00                      |
| 04/01/05  | MOANA PAAKAI INC P. O. BOX 3288 HONOLULU HI 96801  |   | 100.00   | 1600.00                      |
| 04/04/05  | VERIZON GOOD GOVERNMENT CLUB P. O. BOX 2200 HONOLULU HI 96841  |   | 100.00   | 1700.00                      |
| 04/04/05  | O NON-MONETARY CONTRIBUTION ALEXANDER & BALDWIN P. O. BOX 3440 HONOLULU HI 96801                             |   | 150.00   | 1850.00                      |
| 04/19/05  | NON-MONETARY CONTRIBUTION  DAVID MORIHARA  1433 KEWALO ST PH3  HONOLULU HI 96822                             |   | 100.00   | 1950.00                      |
| SUBTOTAL OF                                       | MONETARY AND NON-MONETARY CONTRIBUTIONS THIS   | PERIOD (This Page)                                  | 800.00   |                              |
|   | ARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD ine Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |   |  | CC-5(A) (Rev 5/99)           |

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K INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

\_\_ CANDIDATE OF CANDIDATE'S IMMEDIATE FAMILY

#### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

AC INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE CANDIDATE AND CANDIDATE COMMITTEE NAME: MAILE SHIMABUKURO PAGE OF 4 FRIENDS OF MAILE SHIMABUKURO FOR AGGREGATES OF \$1,000 OR MORE AMOUNT OF DATE OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR DEPOSIT OF CONTRIBUTION OR NAME OF EMPLOYER FAIR MARKET VALUE OF NON-MONETARY NON-MONETARY AGGREGATE CONTRIBUTION ELECTION PERIOD IF A DEPENDENT MINOR, ENTER NAME OF PARENT OCCUPATION THIS PERIOD TOTAL TO DATE NON-MONETARY CONTRIBUTION 04/19/05 KENNETH & LINDA BRANDT 1777 ALA MOANA BLVD #626 100.00 2050.00 HONOLULU HI 96815 NON-MONETARY CONTRIBUTION 04/19/05 LEA HONG 55 S KUKUI ST # 409 HONOLULU HI 96813 100.00 2150.00 NON-MONETARY CONTRIBUTION 04/19/05 DAVID LYMAN III 2047 NUUANU AVE # 1703 100.00 2250.00 HONOLULU HI 96817 NON-MONETARY CONTRIBUTION 04/19/05 JOSEPH PICKARD 47-433 10TH ST 500.00 HONOLULU HI 96744 2750.00 NON-MONETARY CONTRIBUTION 04/19/05 MATSUBARA, LEE & KOTAKE 888 MILILANI ST 8TH FL 100.00 -2850.00HONOLULU HI 96816 NON-MONETARY CONTRIBUTION 04/19/05 HAWAII ASSO OF REALTORS 1136 12TH AVE #220 150.00 3000.00 HONOLULU HI 96816 SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)...... 1100.00 2 TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) Form CC-5(A) (Rev. 5/99)

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XINDIVIDUALS/OTHER ENTITIES/NONCANDIDATE

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

### STATE OF HAWAH CAMPAIGN SPENDING COMMISSION

# MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

|  | NO CANDIDATE COMMITTEE NAME: MAILE SHIMA   | BUKURO PAGE  | <b>4</b> OF  | 4  |
|--|--|--|--|--|
|  | FRIENDS OF MAILE SHIMABUKURO   |  |  |  |
| DAITE DE<br>DEPOSITIOR<br>RECEPTIDE<br>NUIVINDAGIARE   | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE  NAME OF EMPLOYER  | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY | AGGREGATE  |
| CONTRIBUTION   | F A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION   | CONTRIBUTION<br>THIS PERIOD  | ELECTION PERIOD  |
| 04/19/05   | TODAND INSURANCE PAC   |  |  |  |
|  | 1022 BETHEL ST<br>HONOLULU HI 96813  |  | 100.00   | 3100.00  |
|  | NON-MONETARY CONTRIBUTION  |  |  |  |
| 03/31/05   | UNIVERSITY OF HAWAII PROFESSIONAL ASSEMBLY 1017 PALM DR HONOLULU HI 96814  |  | 250.00   | 3350.00  |
|  | NON-MONETARY CONTRIBUTION  |  | Volume   | entered Walter to the state of  |
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| the applicable Li  | ine Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).   |  | 3100.00  |  |



#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: MAILE SHIMABUKURU PAGE 1 OF 2 FRIENDS OF MAILE SHIMABUKURO AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE DATE OF NON-MONETARY OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF PURPOSE OF EXPENDITURE OR DESCRIPTION OF CONTRIBUTION EXPENDITURE VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION THIS PERIOD NON-MONETARY CONTRIBUTION 01/26/05 WAIANAE COAST TAX SERVICES, INC. ACCOUNTING SERVICE 85-876 FARRINGTON HWY WAIANAE HI 96792 156.00 NON-MONETARY CONTRIBUTION 01/26/05 OFFICE DEPOT CAMPAIGN SUPPLIES 98-1277 KAAHUMANU ST AIEA HI 96701 52.06 NON-MONETARY CONTRIBUTION 10/28/04 WAIANAE LION'S CLUB TICKETS-GIFTS FOR 82.50 WAIANAE HI 96792 VOLUNTEERS NON-MONETARY CONTRIBUTION 03/27/05 COLLEEN YOUNG 95-557 WEHEWEHE LP AOL-INTERNET ACCESS 47.80 MILILANI HI 96789 NON-MONETARY CONTRIBUTION 03/24/05 SERVICE PRINTER HAWAII CAMPAIGN PRINTING 1829 DILLINGHAM BLVD POSTCARDS 390.60 HONOLULU HI 96819 NON-MONETARY CONTRIBUTION 04/19/05 BRONSONS CAMPAIGN FUNDRAISER 1088 BISHOP ST LL-13 FACILITY & FOOD HONOLULU HI 96813 2548.96 NON-MONETARY CONTRIBUTION 04/05/05 UNITED STATES POSTAL SERVICE POSTAGE

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

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### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: MAILE SHIMABUKURO 2 2 PAGE OF FRIENDS OF MAILE SHIMABUKURU AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY DATE PURPOSE OF EXPENDITURE OR DESCRIPTION OF CONTRIBUTION FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION THIS PERIOD EXPENDITURE NON-MONETARY CONTRIBUTION 05/03/05 WHS - ACF 85-251 FARRINGTON HWY DONATION WAIANAE HI 96792 25.00 NON-MONETARY CONTRIBUTION 04/19/05 C/O MAILE SHIMABUKURO CAMPAIGN NAME TAGS LONG'S DRUGS STORE 15.35 AND NAPKINS BISHOP ST. HONOLULU NON-MONETARY CONTRIBUTION 06/18/05 WESTSIDE STORIES JUNE - ADS P. O. BOX 4027 140.62 WAIANAE HI 96792 NON-MONETARY CONTRIBUTION 05/18/05 COLLEEN YOUNG AOL - INTERNET 95-557 WEHEWEHE LP 23.90 ACCESS MILILANI HI 96789 NON-MONETARY CONTRIBUTION printer ink 04/25/05 COLLEEN YOUNG 95-557 WEHEWEHE LP 57.97 MILILANI HI 96789 NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION 262.84 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)...... 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)...... 3655.76 Form CC-5(B) (Rev. 5/99)